PUBLIC REVIEW & HEARING NOTICE

April 8, 2024

Housing Authority of the City of East Point, Georgia

FY 2024 Housing Agency Plan And Five Year Action Plan FY 2024– FY 2028

The Housing Authority of the City of East Point, Georgia is developing its Public Housing Agency Plan for FY 2024 in compliance with the Quality Housing and Work Responsibility Act of 1998. The Housing Authority has prepared the Agency Plan in draft form and offers the draft for public review beginning on **April 8, 2024 through June 6, 2024.** The draft is available for review at the Management Offices located at 3056 Norman Berry Drive, Hurd Homes, 3022 Randall Street, Resident Services building, 3047 John Freeman Way, by appointment only. The draft will be available during normal hours of operation 7:30 AM to 5:30 PM, Monday through Thursday. The draft will also be available on our website: <u>www.eastpointha.org</u>, and at the East Point City Clerk's office, 2757 East Point Street, East Point, GA 30344. After the Resident (30 days) and Community (45 days) review and comment period, the plan will be submitted to the Board of Commissioners of the Housing Authority, on June 25, 2024, during the 4th Tuesday board meeting.

The purpose of the hearing is to allow residents, the general public, and other interested parties an opportunity to comment on the draft of the Authority's Annual and Five Year Plan prior to submission to the Department of Housing and Urban Development (HUD). In addition, it will provide an opportunity to express desired priorities and concerns for the following: The Authority's Public Housing Developments and The Authority's Housing Choice Voucher (Section 8) Rental Assistance Program. EPHA includes the record of comments and responses in the final Annual Plan submission package to HUD.

The public hearing will be held on **Thursday**, **June 13th at 1148 Calhoun Ave, East Point, GA 30344, 5:30 PM**, at which time the Housing Authority will receive input from program participants, and the East Point Community on the contents and recommendations for the 2024 PHA Agency Plan and 5-Year Plan. For additional information and to schedule an appointment, to review the plan, please call 404-768-0078.

Douglas Jones, Chairperson, Board of Commissioners Michael Spann, Executive Director